

UNDERSTANDING AND APPLYING THE **MERCIES OF GOD**

Part 3 – ROMANS 2

Series 12 – A Live Interactive Study
In Paul's Letter to the Romans
with Dr. Christopher Cone

BACKGROUND AND CONTEXT

Authorship: Paul as author (1:1), Tertius transcribed (16:22)

Timing: 56-57, possibly from Corinth (15:25-26) during his 3rd missionary journey

Possibly carried by Phoebe (16:1-2)

Purpose: Paul wrote as a substitute for his presence, *showing how the gospel is a way of life* (1:8-15)

Romans: The Gospel of Righteousness	The Message 1:1-17	1:1-7	The Gospel Promised
		1:8-15	The Gospel Preached
		1:16-17	The Gospel Defined
	The Need 1:18-3:20	1:18-32	For the Gentile
		2:1-3:8	For the Jew
		3:9-20	For All
	The Provision 3:21-4:25	3:21-31	By Faith
		4	Examples of Faith
	The Result: For Believers 5-8	5-6	Free From Penalty of Sin
		7	Free From Power of Sin
		8	Free From Presence of Sin
	The Result: For Israel 9-11	9	God is Righteous
		10	Israel was Unrighteous
		11	God's Plan for Israel
	The Responsibility 12-15:13	12:1-2	To God
		12:3-21	To Men
		13:1-7	To Authority
		13:8-14	To Neighbors
		14-15:4	To Weaker Brothers
		15:5-13	To Unity
	The Progress 15:14-16:27	15:14-33	Minister of the Gospel
		16:1-16	Servants of the Gospel
		16:17-20	Servants of Deception
		16:21-27	Conclusion



OUTLINE

1-3:20 All are unrighteous

3:21-4:25 God's provision of righteousness

5-8 Results of righteousness

9-11 God is righteous (Case Study: God's dealings with Israel and the Church)

12-16 Responsibilities of righteousness

ROMANS

57 AD

Romans: The Gospel

The Message 1:1-17	1:1-7	The Gospel Promised
	1:8-15	The Gospel Preached
	1:16-17	The Gospel Defined
	1:18-32	For the Gentile
	2:1-3:8	For the Jew
	3:9-20	For All
	3:21-31	By Faith
	4	Examples of Faith
	5-6	Free From Penalty of Sin
	7	Free From Power of Sin
The Need 1:18-3:20	8	Free From Presence of Sin
	5-8	The Result: For Believers
	9	God is Righteous
The Provision 3:21-4:25	10	Israel was Unrighteous

ought

Socio-Political

Sociopraxy

Ethics

For Believers
For Unbelievers

is

Metaphysics

Eschatology
Teleology
Axiology
Ontology

Epistemology

Interpreting Authority
Source of Authority

WORLDVIEW IMPLICATIONS



PAUL'S THEME

Therefore I urge you, brethren, **by the mercies of God**, to present your bodies a living and holy sacrifice, acceptable to God, your **logical** service of worship.

And do not be conformed to this world, but **be transformed** by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. – Romans 12:1–2

QUESTIONS FROM ROMANS 2

What is significant about Paul's use of "repentance" in 2:4-5?

Is salvation by works? (2:6-10)

Is it possible to fully keep the Law? (2:12-16)

Who is being declared guilty in ch. 2? (2:17,24)

Is being Jewish a spiritual or physical thing? (28-29)

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