# UNDERSTANDING AND APPLYING THE LICENSTANDING OF COLD



### **BACKGROUND AND CONTEXT**

Authorship: Paul as author (1:1), Tertius

transcribed (16:22)

Timing: 56-57, possibly from Corinth (15:25-26) during his 3<sup>rd</sup> missionary journey

Possibly carried by Phoebe (16:1-2)

Purpose: Paul wrote as a substitute for his presence, showing how the gospel is a way of life (1:8-15)

ROMANS 57 AD

| ,                                   | The<br>Message                    | 1:1-7 The Gospel Promised       |
|-------------------------------------|-----------------------------------|---------------------------------|
|                                     |                                   | 1:8-15 The Gospel Preached      |
|                                     | 1:1-17                            | 1:16-17 The Gospel Defined      |
|                                     | The<br>Need                       | 1:18-32 For the Gentile         |
|                                     |                                   | 2:1-3:8 For the Jew             |
|                                     | 1:18-3:20                         | 3:9-20 For All                  |
|                                     | The Provision 3:21-4:25           | 3:21-31 By Faith                |
|                                     |                                   | 4 Examples of Faith             |
| Ron                                 | The Result:<br>For Believers      | 5-6 Free From Penalty of Sin    |
| nans                                |                                   | 7 Free From Power of Sin        |
| The                                 | 5-8                               | 8 Free From Presence of Sin     |
| Romans: The Gospel of Righteousness | The Result:<br>For Israel<br>9-11 | 9 God is Righteous              |
|                                     |                                   | 10 Israel was Unrighteous       |
|                                     |                                   | 11 God's Plan for Israel        |
|                                     | The Responsibility                | 12:1-2 To God                   |
|                                     |                                   | 12:3-21 To Men                  |
|                                     |                                   | 13:1-7 To Authority             |
|                                     |                                   | 13:8-14 To Neighbors            |
|                                     |                                   | 14-15:4 To Weaker Brothers      |
|                                     |                                   | 15:5-13 To Unity                |
|                                     | The<br>Progress                   | 15:14-33 Minister of the Gospel |
|                                     |                                   | 16:1-16 Servants of the Gospel  |
|                                     | 15:14-16:27                       | 16:17-20 Servants of Deception  |
|                                     |                                   | 16:21-27 Conclusion             |



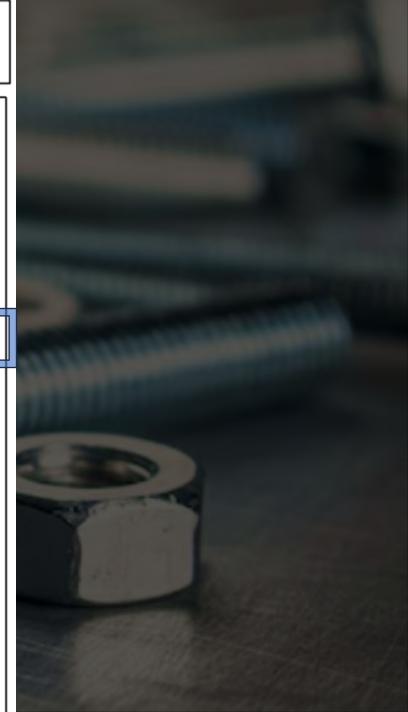
## OUTLINE

- 1-3:20 All are unrighteous 3:21-4:25 God's provision of
- righteousness
- 5-8 Results of righteousness
- 9-11 God is righteous (Case Study:
- God's dealings with Israel and the
- Church)
- 12-16 Responsibilities of righteousness

**ROMANS** 

**57 AD** 

|                    |                                     |         |                                | ٦. |
|--------------------|-------------------------------------|---------|--------------------------------|----|
|                    | The<br>Message<br>1:1-17            | 1:1-7   | The Gospel Promised            |    |
|                    |                                     | 1:8-15  | The Gospel Preached            |    |
|                    |                                     | 1:16-17 | The Gospel Defined             |    |
|                    | The Need                            | 1:18-32 | For the Gentile                |    |
|                    |                                     | 2:1-3:8 | For the Jew                    |    |
|                    | 1:18-3:20                           | 3:9-20  | For All                        | Ī  |
|                    | The Provision 3:21-4:25             | 3:21-31 | By Faith                       |    |
|                    |                                     | 4       | Examples of Faith              |    |
| Roma               | The Result:<br>For Believers<br>5-8 | 5-6     | Free From Penalty of Sin       |    |
| ans:               |                                     | 7       | Free From Power of Sin         |    |
| Romans: The Gospel |                                     | 8       | Free From Presence of Sin      |    |
|                    | The Result:<br>For Israel           | 9       | God is Righteous               |    |
| 1                  |                                     | 10      | Igno al viga I Inni aleta avia |    |



#### Socio-Political

Sociopraxy

**Ethics** 

For Believers
For Unbelievers

Metaphysics

Eschatology
Teleology
Axiology
Ontology

Epistemology

Interpreting Authority
Source of Authority

WORLDVIEW IMPLICATIONS

## PAUL'S THEME

Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, your logical service of worship.

And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. — Romans 12:1—2

### **QUESTIONS FROM ROMANS 2**

What is significant about Paul's use of "repentance" in 2:4-5?

Is salvation by works? (2:6-10)

Is it possible to fully keep the Law? (2:12-16)

Who is being declared guilty in ch. 2? (2:17,24)

Is being Jewish a spiritual or physical thing? (28-29)

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