UNDERSTANDING AND APPLYING THE LICENSTANDING OF COLD



PAUL'S THEME

Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, your logical service of worship.

And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. — Romans 12:1—2

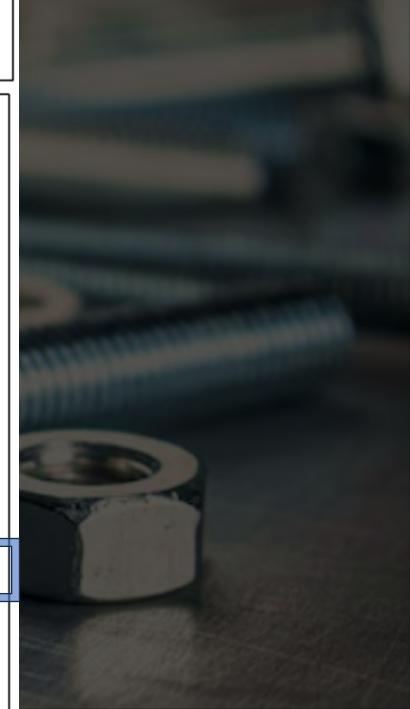
OUTLINE

1-3:20 All are unrighteous 3:21-4:25 God's provision of righteousness 5-8 Results of righteousness 9-11 God is righteous (Case Study: God's dealings with Israel and the Church) 12-16 Responsibilities of righteousness

ROMANS

57 AD

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|--------------------|-------|-------------------------------------|---------|---------------------------|----|
| | | The Message 1:1-17 | 1:1-7 | The Gospel Promised | |
| | | | 1:8-15 | The Gospel Preached | |
| | | | 1:16-17 | The Gospel Defined | |
| | | The Need 1:18-3:20 | 1:18-32 | For the Gentile | |
| | | | 2:1-3:8 | For the Jew | |
| | | | 3:9-20 | For All | |
| | | The Provision 3:21-4:25 | 3:21-31 | By Faith | |
| | | | 4 | Examples of Faith | |
| | Ron | The Result: For Believers 5-8 | 5-6 | Free From Penalty of Sin | |
| Romans: The Gospel | nans: | | 7 | Free From Power of Sin | |
| | The | | 8 | Free From Presence of Sin | |
| | Gos | The Result: For Israel | 9 | God is Righteous | |
| | pel | | 10 | Israel was I Innighteens | |



Socio-Political

Sociopraxy

Ethics

For Believers
For Unbelievers

Metaphysics

Eschatology
Teleology
Axiology
Ontology

Epistemology

Interpreting Authority
Source of Authority

WORLDVIEW IMPLICATIONS

QUESTIONS FROM ROMANS 7

Who is Paul addressing in 7:1? How is marriage an illustration of obligation under law? 7:2-3

What is the (Jewish) believer's relationship to the law? 7:4-13

What is the believer's relationship to the flesh? 7:14-25 When describing the battle with the flesh, is Paul talking about before or after salvation? 7:14-25

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