

# UNDERSTANDING AND APPLYING THE **MERCIES OF GOD**

## Part 8 – ROMANS 7

Series 12 – A Live Interactive Study  
In Paul's Letter to the Romans  
with Dr. Christopher Cone

# PAUL'S THEME

Therefore I urge you, brethren, **by the mercies of God**, to present your bodies a living and holy sacrifice, acceptable to God, your **logical** service of worship.

And do not be conformed to this world, but **be transformed** by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. – Romans 12:1–2

# OUTLINE

1-3:20 All are unrighteous

3:21-4:25 God's provision of righteousness

5-8 Results of righteousness

9-11 God is righteous (Case Study: God's dealings with Israel and the Church)

12-16 Responsibilities of righteousness

# ROMANS

57 AD

Romans: The Gospel

The Message 1:1-17	1:1-7	The Gospel Promised
	1:8-15	The Gospel Preached
	1:16-17	The Gospel Defined
	1:18-32	For the Gentile
	2:1-3:8	For the Jew
	3:9-20	For All
	3:21-31	By Faith
	4	Examples of Faith
	5-6	Free From Penalty of Sin
	7	Free From Power of Sin
The Need 1:18-3:20	8	Free From Presence of Sin
	9	God is Righteous
The Provision 3:21-4:25	10	Israel was Unrighteous
The Result: For Believers 5-8		
The Result: For Israel		

ought

Socio-Political

Sociopraxy

Ethics

For Believers  
For Unbelievers

is

Metaphysics

Eschatology  
Teleology  
Axiology  
Ontology

Epistemology

Interpreting Authority  
Source of Authority

**WORLDVIEW IMPLICATIONS**



# QUESTIONS FROM ROMANS 7

Who is Paul addressing in 7:1?

How is marriage an illustration of obligation under law?

7:2-3

What is the (Jewish) believer's relationship to the law?

7:4-13

What is the believer's relationship to the flesh? 7:14-25

When describing the battle with the flesh, is Paul talking about before or after salvation? 7:14-25

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