

UNDERSTANDING AND APPLYING THE **MERCIES OF GOD**

Part 19 – ROMANS 16

Series 12 – A Live Interactive Study
In Paul's Letter to the Romans
with Dr. Christopher Cone

PAUL'S THEME

Therefore I urge you, brethren, **by the mercies of God**, to present your bodies a living and holy sacrifice, acceptable to God, your **logical** service of worship.

And do not be conformed to this world, but **be transformed** by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. – Romans 12:1–2

OUTLINE

1-3:20 All are unrighteous

3:21-4:25 God's provision of righteousness

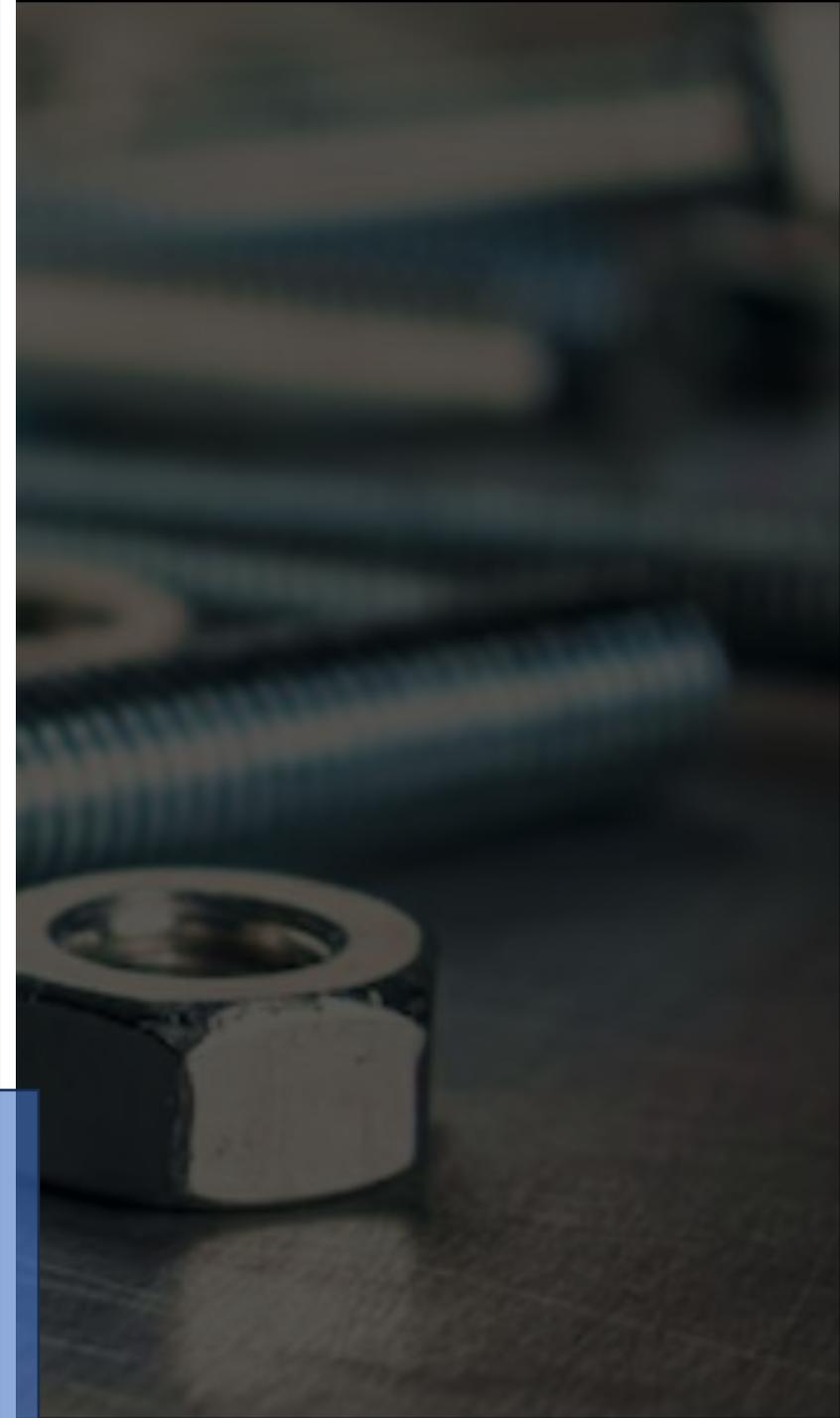
5-8 Results of righteousness

9-11 God is righteous (Case Study: God's dealings with Israel and the Church)

12-16 Responsibilities of righteousness

ans: The Gospel of Righteousness

5-8	7	Free From Power of Sin
	8	Free From Presence of Sin
The Result: For Israel 9-11	9	God is Righteous
	10	Israel was Unrighteous
	11	God's Plan for Israel
The Responsibility 12-15:13	12:1-2	To God
	12:3-21	To Men
	13:1-7	To Authority
	13:8-14	To Neighbors
	14-15:4	To Weaker Brothers
	15:5-13	To Unity
The Progress 15:14-16:27	15:14-33	Minister of the Gospel
	16:1-16	Servants of the Gospel
	16:17-20	Servants of Deception
	16:21-27	Conclusion



ought

Socio-Political

Sociopraxy

Ethics

For Believers
For Unbelievers

is

Metaphysics

Eschatology
Teleology
Axiology
Ontology

Epistemology

Interpreting Authority
Source of Authority



WORLDVIEW IMPLICATIONS

QUESTIONS FROM ROMANS 16

What does Phoebe have to do with the office of deacon?

16:1-2

What do we learn about Aquilla and Prisca in Acts 18? 16:3-

5

What can we take away from Paul's commendations of the believers in 16:5-15?

Why greet one another with a holy kiss? 6:16

How should the church handle false teachers? 6:17-20

Who wrote Romans? 16:22

What is the significance of the textual variance in 16:24?

How does 16:25 call back a them from 1:1-11?

Where does the Scripture fit with Paul's Gospel and God's plan? 16:25-27

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