

# LIKE MINDEDNESS

## UNLOCKING UNITY IN PRACTICE

### Part 7 – 1 Corinthians 10

Series 14 – A Live Interactive Study

In Paul's First Letter to the Corinthians  
with Dr. Christopher Cone



# CORE EXHORTATION

Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all **speak the same** and that there be no divisions among you, but that you **be made complete** in the same mind and in the same judgment. – 1 Corinthians 1:10

# OUTLINE

## 1 Corinthians: Church Age Unity

1:1-9	Commendation
1:10-17	Corinthian Problem: Disunity
1:18-2:16	Humility: Godly Wisdom
3-4:5	The Corinthian Problem: Walking Fleshly –Improper Judgment
4:6-21	The Corinthian Problem: Arrogance
5:1-8	The Corinthian Problem: Immorality
5:9-6:11	Proper Judgment: Judging Within the Church
6:12-20	Morality: Glorify God in Your Body
7	Morality: Regarding Marriage, Condition, & Priority
8	Humility: Christian Liberty & Food
9	Humility: Examples of Christian Liberty
10:1-13	Morality: Example of Immorality: Israel
10:14-33	Proper Judgment & Humility: Matters of Conscience
11:1-16	Proper Judgment & Humility: Headship
11:17-34	The Corinthian Problem: The Lord's Supper Misused
12-14	Proper Judgment & Humility: Spiritual Gifts & Love
15	Motivation & Provision for Righteousness: Resurrection
16	General Instructions & Conclusion

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ought

Socio-Political

Sociopraxy

Ethics

For Believers  
For Unbelievers

is

Metaphysics

Eschatology  
Teleology  
Axiology  
Ontology

Epistemology

Interpreting Authority  
Source of Authority

**WORLDVIEW IMPLICATIONS**



# QUESTIONS FROM 1 CORINTHIANS 10

What does it mean to be baptized in Moses, and how is Christ as the rock significant? (1-4)

Why were these historical accounts written? (5-11)

What do we learn about testing/temptation from 12-13?

Why does Paul explain we should flee from idolatry? (14-22)

What principle undergirds how we should use our liberty? (23-26)

How does Paul specifically apply this principle? (27-30)

How does he apply it generally in relation to God? (31)

How does he apply it generally in relation to others? (32-33)

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